

**BOROUGH OF RED BANK
COUNTY OF MONMOUTH
RESOLUTION NO. 19-165**

**A RESOLUTION AUTHORIZING THE PURCHASE OF A
REPLACEMENT RUNNING TRACK FOR COUNT BASIE PARK
UNDER A NEW JERSEY COOPERATIVE PURCHASE AGREEMENT**

WHEREAS, The Borough of Red Bank is permitted to join New Jersey cooperative purchasing agreements under the authority of N.J.S.A. 40A:11-12; and

WHEREAS, the Educational Services Commission of New Jersey bidding and contract award process meets the criteria as established by the Department of Community Affairs; and

WHEREAS, The Borough of Red Bank intends to participate in the Educational Services Commission of New Jersey contract award, specifically contract #65MCESCCPS bid # AEPA IFB #016, to purchase a Beynon Sports BSS-100 IAAF Certified Red Polyurethane Track Surface Including Striping; and

WHEREAS, it is the intent of the Red Bank Borough Purchasing Agent to make a purchase pursuant to said contract award to FieldTurf USA, Inc. in conjunction with American Athletic Courts, Inc. pursuant to the proposal submitted to the Borough of Red Bank; and

WHEREAS, the Director of Park and Recreation has reviewed the proposal and has determined that said purchase through the Educational Services Commission of New Jersey contract award, contract #65MCESCCPS bid # AEPA IFB #016 will result in significant savings to the Borough, and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Red Bank that the Purchasing Agent hereby authorizes the purchase of a Beynon Sports BSS-100 IAAF Certified Red Polyurethane Track Surface Including Striping through the Educational Services Commission of New Jersey, contract #65MCESCCPS bid # AEPA IFB #016 from FieldTurf USA, Inc. in conjunction with American Athletic Courts, Inc. in the amount of \$242,580 as set forth in their proposal dated May 8, 2019.

BE IT FURTHER RESOLVED, the account to be charged is C-04-18-033-498 and C-04-18-033-398 in an amount not to exceed \$242,580 and that the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

BE IT FURTHER RESOLVED that the Clerk forward a certified true copy of this resolution to the Chief Financial Officer.

| | Motion | Yes | No | Abstain | Absent |
|------------------------|--------|-----|----|---------|--------|
| Councilman Yassin | | | | | |
| Councilwoman Triggiano | | | | | |
| Councilman Ballard | | | | | |
| Councilman Yngstrom | | | | | |
| Councilman Zipprich | | | | | |
| Councilwoman Horgan | | | | | |

Dated: June 19, 2019