

RESOLUTION NO. 20-152

**RESOLUTION TO AUTHORIZE THE LEASE OF COPIERS FROM
DOCUMENT SOLUTIONS, LLC, UNDER STATE OF NEW JERSEY CONTRACT**

WHEREAS, the Borough of Red Bank is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, Sourcewell, formally the National Joint Powers Alliance (NJPA), bidding and contract award process meets the criteria as established by the Department of Community Affairs; and

WHEREAS, the Borough of Red Bank has a need to replace photocopiers for various departments; and

WHEREAS, there are currently multiple leases for nine (9) photocopiers with different vendors, seven (7) of which have expired and two (2) will expire; and

WHEREAS, the Borough of Red Bank intends to participate in the Sourcewell contract award, specifically contract #083116-KON, to lease nine (9) Konica Minolta Bizhub photocopiers; and

WHEREAS, it is the intent of the Red Bank Borough Purchasing Agent to enter into a lease agreement with Konica Minolta pursuant to the proposal submitted to the Borough of Red Bank by Document Solutions, LLC., an authorized dealer, dated March 5, 2020; and

WHEREAS, the Business Administrator has reviewed the proposal and has determined that said purchase through the Sourcewell contract award, contract #083116-KON will result in significant savings to the Borough, and

WHEREAS, funds are currently available for this purpose as certified by the Chief Financial Officer in account no(s). 0-01-20-701-201, 0-01-21-720-201, 0-01-21-721-201, 0-01-26-765-201, 0-01-26-772-201, 0-01-28-795-201, 0-01-42-855-251, 0-05-55-501-201, 0-05-55-501-201, 0-09-55-525-201 and G-02-41-220-201.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Red Bank that the Purchasing Agent is hereby authorized to enter into a lease and maintenance agreement with Konica Minolta Premier Finance for nine (9) Konica Minolta photocopiers for a 60 month period for a monthly cost of \$1,102.02 per month through Sourcewell contract #083116-KON, from Document Solutions, LLC. as set forth in their proposal dated March 5, 2020.

| | Motion | Yes | No | Abstain | Absent |
|------------------------|--------|-----|----|---------|--------|
| Councilman Yassin | | | | | |
| Councilwoman Triggiano | | | | | |
| Councilman Ballard | | | | | |
| Councilman Yngstrom | | | | | |
| Councilman Zipprich | | | | | |
| Councilwoman Horgan | | | | | |

Dated: June 17, 2020