

1. SUNSHINE STATEMENT
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PROCLAMATIONS, ANNOUNCEMENTS & PRESENTATIONS
 - 4.I. Year 2022 Community Development Project - Public Hearing
5. PUBLIC COMMENT (AGENDA ITEMS ONLY)
 - 5.I. 5/16/22 Special Meeting Minutes
 - 5.II. Minutes

- | | | |
|----|----------|---------|
| 1. | 05/16/22 | Special |
| 2. | 05/25/22 | Regular |

Documents:

[M 05-25-2022 REGULAR.PDF](#)
[M 05-16-2022 SPECIAL.PDF](#)

- 5.III. 5/25/22 Regular Meeting
- 5.IV. 5/25/22 Executive Session Minutes
6. MINUTES & REPORTS
7. ORDINANCES - PUBLIC HEARING/ADOPTION

7.I. 2022-07 ORDINANCE DISSOLVING THE RED BANK REDEVELOPMENT AGENCY PURSUANT TO N.J.S.A. 40A:12A-24 AND REPEALING ARTICLE XIII: "REDEVELOPMENT AGENCY" OF CHAPTER 9: "BOARDS, COMMITTEES, AND COMMISSIONS" OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RED BANK

Documents:

[2022-07 FINAL .PDF](#)

7.II. 2022-15 ORDINANCE AMENDING CHAPTER VIII, "PARKING LOTS AND HANDICAPPED PARKING SPACES", SUBSECTION 8-2.8, "RESTRICTED PARKING" OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RED BANK

Documents:

[2022-15 36 WEST STREET HANDICAP ORDINANCE FINAL.PDF](#)

7.III. 2022-16 ORDINANCE AMENDING CHAPTER VIII, "PARKING LOTS AND HANDICAPPED PARKING SPACES", SUBSECTION 8-2.8, "RESTRICTED PARKING" OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF RED BANK

Documents:

8. ORDINANCES - FIRST READING

9. RESOLUTIONS

9.I. 22-169 A RESOLUTION FOR PAYMENT OF BILLS AMOUNTING TO \$5,088,856.93

Documents:

[22-169 BILLS.PDF](#)

9.II. 22-170 RESOLUTION AUTHORIZING PROGRESS PAYMENT #5 RELATED TO THE CONTRACT WITH MONTANA CONSTRUCTION CORP., INC. FOR THE NJDOT BROAD STREET IMPROVEMENT PROJECT

Documents:

[22-170 PAYMENT 5 BROAD ST IMPROVEMENTS MONTANA.PDF](#)

9.III. 22-171 AUTHORIZING PROGRESS PAYMENT #5 RELATED TO THE CONTRACT WITH Z. BROTHERS CONCRETE CONTRACTORS, INC. FOR THE IMPROVEMENT TO SPRING STREET PROJECT

Documents:

[22-171 PAYMENT 6 SPRING STREET IMPROVEMENTS - Z BROTHERS.PDF](#)

9.IV. 22-172 RESOLUTION AUTHORIZING REFUND OF DEVELOPERS ECROW ACCOUNT BALANCES TOTALING \$4,510.02

Documents:

[22-172 REFUND DEVELOPERS ESCROW HACKENSACK MERIDIAN.PDF](#)

9.V. 22-173 A RESOLUTION AUTHORIZING RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSES FOR 2022-2023

Documents:

[22-173 ABC CONSUMPTION LICENSE RENEWALS 071322.PDF](#)

9.VI. 22-174 A RESOLUTION AUTHORIZING RENEWAL OF PLENARY RETAIL DISTRIBUTION LICENSES FOR 2022-2023

Documents:

[22-174 ABC DISTRIBUTION LICENSE RENEWALS 071322.PDF](#)

9.VII. 22-175 A RESOLUTION RATIFYING AND CONFIRMING THE APPOINTMENT OF A FULL-TIME CLERK IN THE CONSTRUCTION DEPARTMENT

Documents:

[22-175 APPOINT FT CONSTRUCTION CLERK.PDF](#)

9.VIII. 22-176 RESOLUTION TO APPROVE THE HIRING OF PARKS AND RECREATION
SUMMER STAFF THE HIRING OF PARKS AND RECREATION SUMMER STAFF

Documents:

[22-176 APPOINT SUMMER CAMP STAFF.PDF](#)

9.IX. 22-177 COMMUNITY DEVELOPMENT BLOCK GRANT RESOLUTION AUTHORIZING
THE MAYOR AND CLERK TO EXECUTE A PROJECT AGREEMENT WITH
MONMOUTH COUNTY FOR PERFORMANCE AND DELIVERY OF FISCAL YEAR
2022 COMMUNITY DEVELOPMENT PROJECTS

Documents:

[22-177 2022 COMMUNITY DEVELOPMENT PROJECT CDBG.PDF](#)

9.X. 22-178 AUTHORIZE EXECUTION OF A SHARED SERVICES AGREEMENT BETWEEN
THE BOROUGH OF RED BANK AND THE RED BANK BOARD OF EDUCATION TO
PROVIDE A SCHOOL RESOURCE OFFICER (SRO) FOR THE 2022/2023 SCHOOL
YEAR

Documents:

[22-178 SHARE SERVICE AGREEMENT CLASS III SRO.PDF](#)

9.XI. 22-179 A RESOLUTION ACKNOWLEDGING THAT CANNABIS BUSINESS LICENSE
APPLICANT HAS PROPOSED A TYPE OF CANNABIS BUSINESS THAT IS
PERMITTED WITHIN THE BOROUGH AND WOULD NOT EXCEED ANY MUNICIPAL
LICENSE LIMIT

Documents:

[22-179 CANNABIS CLASS 5 QUIET BLOOM.PDF](#)

9.XII. 22-180 RESOLUTION SUPPORTING ASSEMBLY CONCURRENT RESOLUTION NO.
31 INCREASING THE PROPERTY TAX DEDUCTION FOR VETERANS TO \$1,000.00
AND BASE FUTURE DEDUCTIONS ON ANNUAL CONSUMER PRICE INDEX
INCREASES

Documents:

[22-180 SUPPORT OF VETERAN DEDUCTION INCREASE.PDF](#)

9.XIII. 22-181 AUTHORIZING THE PURCHASE OF A 2024 HV613 ROLL OFF TRUCK AND
HOIST UNDER A NATIONAL COOPERATIVE PURCH22-181 AUTHORIZING THE
PURCHASE OF A 2024 HV613 ROLL OFF TRUCK AND HOIST UNDER A NATIONAL
COOPERATIVE PURCHASE AGREEMENTASE AGREEMENT

Documents:

[22-181 SOURCEWELL COOP PURCHASE ROLL OFF AND TRUCK
HOIST.PDF](#)

10. MAYOR & COUNCIL COMMENTS

11. DISCUSSION & ACTION

11.I. Special Events Requets

- 11.I.i. Elks United BBQ For Hometown Heroes; IBPOEW Lodge, Shrewsbury Avenue; Saturday, July 23rd; Noon-5pm
 - 11.I.ii. Cirque De Peace, Light Up The Park; Riverside Gardens; Friday, July 29th
 - 11.I.iii. Jazz Arts Projects; Westside Jazz Concerts; Starting Sunday, July 31st
 - 11.I.iv. Two River Theater 11th Annual Crossing Borders; Johnny Jazz Park; Wednesday, August 3rd; 6pm-8pm
 - 11.I.v. Community Event; Johnny Jazz Park; Friday, August 5th; 5:30pm-8:30pm
 - 11.I.vi. Calvary Baptist Church; Church Property; Saturday, August 6th; Noon-4pm
 - 11.I.vii. Tigger House; International Overdose Awareness Day; Marine Park; Wednesday, August 31st; 5pm-730pm
 - 11.I.viii. RBAWC; Dog Days; Marine Park; Saturday, September 10th; Noon-4pm; RD Sunday, September 11th
- 12. PUBLIC COMMENT (GOVERNMENTAL ISSUES, 5 MINUTES LIMIT)
 - 13. EXECUTIVE SESSION
 - 14. ADJOURNMENT