

1. Open Meeting To The Public For Non Agenda Items

2. Administrative Matters

2.I. Correspondence

Documents:

[FEMA GRANT FOR CALVARY BAPTIST CHURCH.PDF](#)
[LETTER JIM PEDERSEN WITH OLD PHOTO.PDF](#)
[LETTER PETER HOPKINSON - DICTIONARY BY RB MAYOR.PDF](#)
[NOMINATIONS FOR MON COUNTY HISTORIC AWARD.PDF](#)

3. Resolutions

4. Approval Of Minutes

5. Consent Agenda (Can Be Approved In One Motion)

6. Applications/Discussions:

6.I. 8 East Front Street - The Golf Den Signage

Documents:

[8 EAST FRONT STREET - THE GOLF DEN - SIGN.PDF](#)

6.I.i. 65 Mechanic Street - New Sign

Documents:

[65 MECHANIC STREET - MECHANIC STREET PARTNERS, LLC - NEW SIGN.PDF](#)

7. Adjournment