

1. SUNSHINE STATEMENT
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PROCLAMATIONS, ANNOUNCEMENTS & PRESENTATIONS

- 4.I. OLDER AMERICANS MONTH, 2022

Documents:

[OLDER AMERICANS MONTH - MAY.PDF](#)

- 4.II. SKIN CANCER AND MELANOMA AWARENESS MONTH

Documents:

[SKIN CANCER AWARENESS MONTH - MAY.PDF](#)

- 4.III. BUILDING SAFETY MONTH 2022 "Safety For All: Building Codes In Action"

Documents:

[BUILDING SAFETY MONTH - MAY.PDF](#)

- 4.IV. Police Week In Red Bank, May 11-17

Documents:

[POLICE WEEK MAY 11-17.PDF](#)

- 4.V. Letter Carriers' Stamp Out Hunger Food Drive Day

Documents:

[STAMP OUT HUNGER - MAY.PDF](#)

5. PUBLIC COMMENT (AGENDA ITEMS ONLY)

6. MINUTES & REPORTS

- 6.I. 4/6/2022 Minutes - Special Meeting

Documents:

[M 04-06-2022 SPECIAL.PDF](#)

- 6.II. 4/13/2022 Minutes - Workshop Meeting

Documents:

[M 04-13-22 WORKSHOP.PDF](#)

- 6.III. 4/13/2022 Minutes - Regular Meeting

Documents:

[M 04-13-2022 REGULAR.PDF](#)

6.IV. 4/27/2022 Minutes - Regular Meeting

Documents:

[M 04-27-2022 REGULAR.PDF](#)

7. ORDINANCES - PUBLIC HEARING/ADOPTION

8. ORDINANCES - FIRST READING

- 8.I. 2022-08 ORDINANCE TO EXCEED THE CALENDAR YEAR 2022 MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

Documents:

[2022-08 CAP BANK.PDF](#)

- 8.II. 2022-09 ORDINANCE OF THE BOROUGH OF RED BANK, COUNTY OF MONMOUTH, NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 9, ARTICLE IX, SHADE TREE COMMITTEE AMENDING SECTIONS 9-35 AND 9.36 TO PROVIDE FOR THE APPOINTMENT OF TWO ALTERNATE COMMISSIONERS

Documents:

[2022-09 SHADE TREE COMMITTEE - AUTHORIZE ALTERNATES.PDF](#)

9. RESOLUTIONS

- 9.I. 22-102 RESOLUTION APPOINTING "BROADWALK" AD HOC COMMITTEE

Documents:

[22-102 BROADWALK AD HOC COMMITTEE - PULLED.PDF](#)

- 9.II. 22-109 RESOLUTION APPROVING AMENDMENT TO AFFORDABLE HOUSING DEED RESTRICTION

Documents:

[22-109 APPROVING AMENDMENT TO AFFORDABLE HOUSING DEED RESTRICTION.PDF](#)

- 9.III. 22-111 A RESOLUTION FOR PAYMENT OF BILLS AMOUNTING TO \$3,424,997.95

Documents:

[22-111 BILLS.PDF](#)

- 9.IV. 22-112 A RESOLUTION AUTHORIZING PERSON-TO-PERSON TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE NO. 1340-33-036-003

Documents:

[22-112 ABC PERSON-PERSON TRANSFER--CONSUMPTION.PDF](#)

- 9.V. 22-113 AUTHORIZING PROGRESS PAYMENT #3 RELATED TO THE CONTRACT WITH Z. BROTHERS CONCRETE CONTRACTORS, INC. FOR THE IMPROVEMENT TO SPRING STREET PROJECT

Documents:

[22-113 PAYMENT NO. 3 SPRING ST IMPROVEMENTS Z BROTHERS.PDF](#)

- 9.VI. 22-114 RESOLUTION AUTHORIZING FINAL PAY AND CLOSEOUT CHANGE ORDER RELATED TO THE CONTRACT WITH VULCAN CONSTRUCTION, INC. FOR EAST SIDE PARK, MOHAWK POND & COUNT BASIE PARK IMPROVEMENT PROJECT

Documents:

[22-114 ENG FINAL PAYMENT EAST SIDE PARK MOHAWK POND CB PARK IMPROVEMENTS - VULCAN CONST.PDF](#)

- 9.VII. 22-115 A RESOLUTION FOR EMERGENCY TEMPORARY APPROPRIATIONS AMENDING THE 2022 TEMPORARY APPROPRIATIONS

Documents:

[22-115 AMENDING THE 2022 TEMPORARY APPROPRIATIONS.PDF](#)

- 9.VIII. 22-116 GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "ENFORCEMENT GUIDANCE ON THE CONSIDERATION OF ARREST AND CONVICTION RECORDS IN EMPLOYMENT DECISIONS UNDER TITLE VII OF THE CIVIL RIGHTS ACT OF 1964"

Documents:

[22-116 GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION.PDF](#)

- 9.IX. 22-117 RESOLUTION AWARDED CONTRACT FOR THE RENOVATION OF THE RED BANK SENIOR CENTER TO J&M QUALITY CONTRACTING, LLC

Documents:

[22-117 AWARDED CONTRACT FOR THE RENOVATION OF THE RED BANK SENIOR CENTER TO J AND M QUALITY CONTRACTING, LLC.PDF](#)

- 9.X. 22-118 A RESOLUTION TO APPROVE THE HIRING OF PARKS AND RECREATION SUMMER STAFF

Documents:

[22-118 SUMMER CAMP SUPERVISORS.PDF](#)

- 9.XI. 22-120 Support Of Robust Federal Investments For Affordable Homes To House NJ

Documents:

[22-120 SUPPORT OF ROBUST FEDERAL INVESTMENTS FOR AFFORDABLE HOMES TO HOUSE NJ.PDF](#)

9.XII. 22-121 AUTHORIZING THE CREATION OF A PARENT'S BILL OF RIGHTS  
CONCERNING THE PROTECTION AND EDUCATION OF OUR CHILDREN

Documents:

[22-121 PARENTS BILL OF RIGHTS.PDF](#)

10. MAYOR & COUNCIL COMMENTS
11. DISCUSSION & ACTION
12. PUBLIC COMMENT (GOVERNMENTAL ISSUES, 5 MINUTES LIMIT)
13. EXECUTIVE SESSION
14. ADJOURNMENT