

**RED BANK CHARTER STUDY COMMISSION**

**AGENDA**

**Tuesday May 17th, 2022**

**6:30 PM**

**VIA ZOOM**

- **INTERNET-ACCESSIBLE DEVICE (Audio and/or Video)**
  - **To access the Zoom webinar,**  
visit [https://us02web.zoom.us/webinar/register/WN\\_MDIDgRs9SHWRR7MBej5WUA](https://us02web.zoom.us/webinar/register/WN_MDIDgRs9SHWRR7MBej5WUA) from an internet-accessible browser or download the appropriate mobile device application:
  - **TELEPHONE DIALING INSTRUCTIONS (Audio Only)**
    - **Dial +1 929 205 6099 and enter the Zoom ID (859 6173 8604) when prompted.**

**Call to Order**

**Pledge of Allegiance**

**Sunshine Statement**

Open Public Meetings Act Notice- This meeting is being held in accordance with the Public Laws of 1975, Chapter 231 and adequate notice of this meeting has been provided by a notice sent to Asbury Park Press, Two River Times and Star Ledger and posted in the Main Lobby of the Municipal Building and on the municipal website.

**Duties of the Charter Commission**

NJSA 40:69A-7. The Duties of the Charter Commission. It shall be the function and duty of the charter commission to study the form of government of the municipality, to compare it with other available forms under the laws of this state, to determine whether in its judgment the government of the municipality could be strengthened, made more clearly responsive or accountable to the people or whether its operation could be more economical or efficient, under a changed form of government.

**Roll Call**

Nancy Facey-Blackwood, Chair  
Mark Taylor, Vice Chair  
Michael DuPont  
Benedict Forest  
Kathryn Okeson

**Elected Officials Forum**

Mayor John Hornick - Marlboro Township (Mayor-Council, staggered November elections, Partisan)

Mayor Phil Kramer & Theodore Chase – Franklin Township (Mayor-Council, Wards, staggered November elections, Partisan)

Margaret Donlon & Robert Acerra – Ocean Township (Council-Manager, concurrent May elections, Non-Partisan)

Dr. Anita Voogt – Long Branch (Mayor-Council, concurrent May elections, Non-Partisan)

**Approval of Minutes – March 03, 2022**

**Updates from Charter Commission Attorney**

**Assignment of Work/Next Meeting Actions**

**Commission Member Remarks**

**Public Comment**

**Adjournment**