



Borough of Red Bank

90 Monmouth Street
Red Bank, NJ 07701

REGULAR MEETING AGENDA

November 9, 2022 ♦ Commencing Upon Adjournment of Workshop

Meeting will be conducted in person and virtually - Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_HBqRxp8pRheqUk1cLV11bQ

After registering, you will receive a confirmation email containing information about joining the webinar.

NOTE: This may not be the order of business. There may be additions or deletions.

1. Call to Order

- a. Notice: This meeting is being held in accordance with the Public Laws of 1975, Chapter 231 and adequate notice of this meeting has been provided by a notice sent to Asbury Park Press, Two River Times and Star Ledger and posted in the Main Lobby of the Municipal Building and on the municipal website.
- b. Pledge of Allegiance
- c. Roll Call

2. Proclamations, Announcements & Presentations

- a. Presentations
 - i. Donation - Monmouth Boat Club, Commodore Paul Lucyk

3. Public Comment (Agenda Items Only)

4. Minutes & Reports

- a. 3/14/22 Special
- b. 3/18/22 Special

5. Ordinances

Public Hearing and Adoption

- 2022-21 Amending and Supplementing Article VII, "Human Relations Advisory Committee", Chapter 9-24 Et Seq
- 2022-22 Amending and Supplementing Chapter 680, "Vehicles and Traffic," Section 680-42, "Schedule VIII: "Stop Intersections"

Introduction

- 2022-23 Amending and Supplementing Chapter IX, "Licensing of Taxicabs"

6. Resolutions

By Consent Agenda:

- 22-271 Resolution for Payment of Bills \$3,806,519.48
- 22-272 Veteran Tax Refund – B45 L11
- 22-273 Veteran Tax Refund – B20, L2
- 22-274 Vehicle Purchase MCIA – Fire Marshall
- 22-275 Annual Plan for Housing Authority
- 22-276 Shared Service Agreement – Shrewsbury EMS Services
- 22-277 Designating Official Pipe & Drum Band – The Pipes and Drums of the Atlantic Watch
- 22-278 Cannabis Class 1 Divine Garden, LLC
- 22-279 Cannabis Class 5 918 RD. LLC
- 22-280 Budget Transfers
- 22-281 Dedication of East Side Park Pavilion – John Cash
- 22-282 COOP Purchase DPU Vehicle

7. Mayor and Council Comments

8. Discussion & Action

9. Public Comment (Governmental Issues, 5 Minute Limit)

10. Executive Session

- a. Resolution 22-xx Personnel / Anticipated Litigation

11. Adjournment