



# New Jersey Urban and Community Forestry Program Annual Accomplishment Report

## Municipal Information

1. Reporting on year:

2019

2. Date of Report Submission

1/15/2020

3. Municipality:

Red Bank

4. County

Monmouth

5. CFMP 5-year Period

2016-2020

6. Contact Name

Remedios Quiroz

7. Title

Chair

8. Organization name

Shade Tree Committee

9. Phone number

732-741-7921

10. Email

stc@redbanknj.org

11. Address

Red Bank Shade Tree Committee  
90 Monmouth St  
Red Bank, NJ 07701





## General Information

12. Does your community have a tree care professional on staff (employed or retained) e.g. Licensed Tree Expert, Cert. Arborist, Forester

- Yes, Employed
- Yes, Retained
- No
- Other (please specify)

13. Does your community have a tree inventory?

- Complete
- Partial
- No

14. Have you submitted your Tree City USA Application?



Visit Tree City USA Page: <https://www.arboday.org/programs/treecityusa/>

(Most of the information you supply in this report can be used for your Tree City USA application)

- Yes
- No



## Urban and Community Forestry Program Administration

**This section has to do with the groups that are responsible for urban and community forestry in your community**

15. Municipal/County Department responsible for tree management

Public Works

16. Dept. Manager

Cliff Keen

17. Phone

732-530-2770

18. Email

ckeen@redbanknj.org

19. Name of Tree Advocacy Board (committee/commission/board)



TCUSA  
Standard 1

Shade Tree Committee

20. Commission/Committee Chair name

Remedios Quiroz

21. Phone


732-741-7921

22. Email

stc@redbanknj.org



### Community Tree Ordinance

23. Do you have an ordinance related to:  (this is TC Standard 2: please upload copy of ordinance to their website)

	Yes	No
Tree Planting	<input type="radio"/>	<input checked="" type="radio"/>
Tree Protection	<input checked="" type="radio"/>	<input type="radio"/>
Establishing a Committee or Commission	<input checked="" type="radio"/>	<input type="radio"/>
Enabling Ordinance	<input type="radio"/>	<input checked="" type="radio"/>
Tree replacement/no net loss	<input type="radio"/>	<input checked="" type="radio"/>
Tree Removal	<input type="radio"/>	<input checked="" type="radio"/>
Tree Pruning	<input type="radio"/>	<input checked="" type="radio"/>
Other		

Other

Other



## Statement of Tree Budget

		CFMP Budget (this should be what your estimated budget for this reporting year is in your CFMP)	Reporting Year Actual (this should be the expenditures for this reporting year)
<b>Administration</b>	Municipal Salaries	\$ 1,500.00	\$ 1,300.00
	Fringe		
	Indirect Costs		
	Volunteer Contribution (Rate can be found at <a href="http://www.independentsector.org">www.independentsector.org</a> )	\$ 10,000.00	\$ 12,010.00
	Other		
<b>Subtotal</b>		<b>\$ 11,500.00</b>	<b>\$ 13,310.00</b>
<b>UCF Stewardship</b>	Planting	\$ 2,500.00	\$ 3,300.00
	Pruning	\$ 3,000.00	\$ 2,300.00
	Removal	\$ 8,000.00	\$ 9,600.00
	Stump Removal		
	Leaf Collection		
	Insect/Disease Management		
	Emerald Ash Borer Management		
	Other		
<b>Subtotal</b>		<b>\$ 13,500.00</b>	<b>\$ 15,200.00</b>
<b>Education and Outreach</b>	Training And Education (Mun. + County Employee)	\$ 200.00	\$ 200.00
	Training and education (Volunteer)	\$ 200.00	
	Public Outreach		
	Other		
<b>Subtotal</b>		<b>\$ 400.00</b>	<b>\$ 200.00</b>
<b>Total</b>		<b>\$ 25,400.00</b>	<b>\$ 28,710.00</b>



**For your Tree City USA Application Budget:**  
 (enter the totals provided here, as Standard 3, into your Tree City USA Online Application: <https://www.arborday.org/programs/treecityusa/>)

Tree Planting and Initial Care	\$ 3,300.00
Tree Maintenance	\$ 2,300.00
Removals	\$ 9,600.00
Management	\$ 1,500.00



## Arbor Day

25. Did you celebrate arbor day in 2019?



(This is TCUSA Standard 4: Please upload your proclamation and evidence of celebration directly to the website: <https://www.arboday.org/programs/treecityusa/>)

Yes

No

26. Date of arbor day celebration

4/28/2019

27. Type of arbor day celebration (please upload any photos directly to the arbor day foundation)

Community event (Green Fair), which included the NJUCF tree seedlings give-away.



## Training and Education

28. Were your community's urban and community forestry training and education needs adequately addressed for both employees and volunteers?

Yes

No

29. Describe the best class or program for your municipal employee or volunteer in the last year:

Webinar on IPM for Community Trees

30. Provide any feedback or suggestions for improvement for the NJUCF training and education program:

31. Describe the programs you have implemented to educate and involve the public in Urban and Community Forestry this year and list participants:

STC participated in the community Green Fair (see above), where tree-related information was shared with residents.



## Plan Implementation

**Please compare CFMP section 9-Statement of Plan Implementation objectives for 2019 and your actual accomplishments for 2019.**

*Examples:* **CFMP Timeline Objective-Conduct Street Tree Inventory**  
**Accomplished this Year-Inventory started, but not yet complete**

32. CFMP Timeline vs This year actual

CFMP Timeline Objective

Accomplished this Year:

\* 33. CFMP Timeline vs This year actual

CFMP Timeline Objective

Accomplished this Year:

34. CFMP Timeline vs This year actual

CFMP Timeline Objective

Accomplished this Year:

35. CFMP Timeline vs This year actual

CFMP Timeline Objective

Accomplished this Year:

36. Which of the following urban wood products has your community produced?

- Wood chips or mulch
- Firewood
- Lumber
- Art or Jewelry
- Whole logs
- Compost
- Other
- None





## Highlights and Comments

37. Please provide one local urban and community forestry program highlight from the past year:  
Attach any pictures to this report (any photos submitted can be used by NJUCF for promotional purposes)  
Seedlings giveaway as part of Green Fair. See attached pictures.

38. Please provide any comments or suggestions for the NJUCF program:

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**Electronic submissions are preferred to:** [michael.martini@dep.nj.gov](mailto:michael.martini@dep.nj.gov) Or

via traditional post to: NJ Department of Environmental Protection

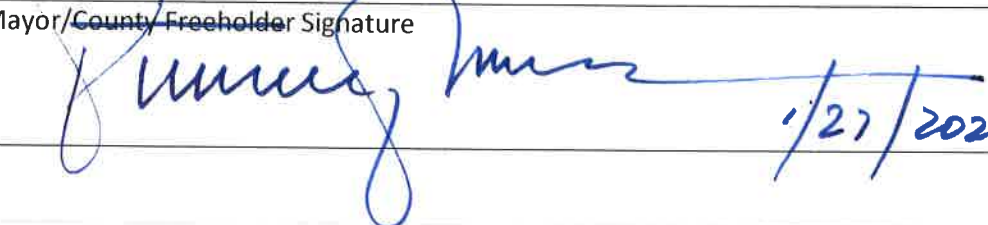
State Forestry Service - Community Forestry Program

Mail Code 501-04

PO Box 420

Trenton, NJ 08625

Mayor/County Freeholder Signature

  
1/27/2020