

**BOROUGH OF RED BANK
COUNTY OF MONMOUTH
RESOLUTION NO. 16-139**

**A RESOLUTION AUTHORIZING PURCHASE OF AN ELGIN PELICAN SERIES STEET
SWEEPER UNDER A NATIONAL COOPERATIVE PURCHASE AGREEMENT**

Councilman Taylor offered the following resolution and moved its adoption:

WHEREAS, The Borough of Red Bank is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

WHEREAS, the National Joint Powers Alliance (NJPA) bidding and contract award process meets the criteria as established by the Department of Community Affairs; and

WHEREAS, The Borough of Red Bank intends to participate in the National Joint Powers Alliance (NJPA) contract award, specifically contract #022014-FSC, to purchase Street Sweepers; and

WHEREAS, It is the intent of the Red Bank Borough Purchasing Agent to make a purchase pursuant to said contract award to W.E.Timmerman Equipment Company pursuant to the proposal submitted to the Borough of Red Bank dated May 4, 2016; and

WHEREAS, the Director of the Department of Utilities has reviewed the proposal and has determined that said purchase through the National Joint Powers Alliance (NJPA) contract award, contract #022014-FSC will result in significant savings to the Borough, and

WHEREAS, funds in the amount of \$230,000.00 are currently available for this purpose as certified by the Chief Financial Officer in account no(s). M-15-00-101-203

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Red Bank that the Administrator/Purchasing Agent is hereby authorized to authorize the purchase of a 2015 ELGIN Pelican Series P Street Sweeper, the National Joint Powers Alliance (NJPA), contract #022014-FSC, from W.E. Timmerman Equipment Company, in the amount of \$201,595.00 as set forth in their proposal dated May 4, 2016.

BE IT FURTHER RESOLVED that, to the extent applicable, this resolution is further contingent upon the Chief Financial Officer's Certification of Sufficient Funds.

BE IT FURTHER RESOLVED that the Clerk forward a certified true copy of this resolution to the Chief Financial Officer and to W.E. Timmerman, PO Box 71, Whitehouse, NJ 08888.

Seconded by Councilwoman Horgan and adopted on roll call by the following vote:

	Yes	No	Abstain	Absent
Councilwoman Burnham	(x)	()	()	()
Councilman Zipprich	(x)	()	()	()
Councilwoman Horgan	(x)	()	()	()
Councilwoman Schwabenbauer	(x)	()	()	()
Councilman Taylor	(x)	()	()	()
Councilman Whelan	(x)	()	()	()

Dated: May 11, 2016