

**BOROUGH OF RED BANK**  
**COUNTY OF MONMOUTH**  
**RESOLUTION NO. 16-252**

**RESOLUTION AWARDING A CONTRACT TO USA GENERAL CONTRACTORS CORP.,  
FOR MUNICIPAL COMPLEX BUILDING REPAIRS**

Councilman Zipprich offered the following resolution and moved its adoption:

**WHEREAS**, the Borough of Red Bank duly advertised for the receipt of bids for Municipal Complex Building Repairs; and

**WHEREAS**, in response to the invitation to bidders, ten (10) bids were received on September 23, 2016; and

**WHEREAS**, the bids have been reviewed by the Borough Engineer, and it has been determined that USA General Contractors Corp., submitted the the lowest responsible bid in accordance with the bid specifications, said bid being \$693,722.00; and

**WHEREAS**, it is the desire of the governing body to award a contract for Municipal Complex Building Repairs to USA General Contractors Corp., the lowest responsible bidder.

**NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the Borough of Red Bank, County of Ocean, State of New Jersey as follows:

1. That the Mayor and Borough Council do hereby award a contract for Municipal Complex Building Repairs to USA General Contractors Corp., at \$693,722.00.
2. That the Mayor and Borough Clerk are hereby authorized to execute a contract with USA General Contractors Corp., in accordance with the bid submitted by USA General Contractors Corp., and the bid specifications.
3. That the governing body specifically approves the bid specifications, designs and plans prepared in connection with the construction of Municipal Complex Building Repairs.
4. That a certificate of availability of funds executed by the Chief Financial Officer is annexed hereto. The following are the line item appropriations or ordinances which constitute the availability of funds for this contract: C-04-55-958-493.
5. That a certified copy of this resolution, together with a copy of the agreement between the parties, be forwarded to the Chief Financial Officer, the Borough Engineer and USA General Contractors Corp.

Seconded by Councilman Taylor and adopted on roll call by the following vote:

	Yes	No	Abstain	Absent
Councilwoman Burnham	( x )	( )	( )	( )
Councilman Zipprich	( x )	( )	( )	( )
Councilwoman Horgan	( x )	( )	( )	( )
Councilwoman Schwabenbauer	( x )	( )	( )	( )
Councilman Taylor	( x )	( )	( )	( )
Councilman Whelan	( x )	( )	( )	( )

Dated: September 28, 2016